TOWN OF FRANCESTOWN

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Board of Selectmen

Meeting Agenda

Monday, March 21, 2016

- I. Meeting to Order 6:00pm
- II. Public Hearing Pole License Amendment
- III. Consent Agenda
 - A. 03/21/2016 Payroll & Accounts Payable Manifest
 - B. Intent to Cut Map 2 Lot 12 Henry Kunhardt
 - C. Milfoil Contract Aquatic Control Technology(SOLitude Lake Management)
 - D. Driveway Permit Map 6 Lot 32 John Hopfenspirger
 - E. Milfoil Contract Aqualogic DASH services
 - F. MS-232 Report of Appropriations Actually Voted
- IV. Correspondence
- V. <u>Liaison Reports</u>
- VI. Old Business
- VII. <u>Administrative Update</u>
- VIII. Approval of Minutes
 - IX. Non-Public Session (RSA 91-A:3, II(c)
 - X. Adjourn